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Hupp, Millan [hupp.millan@epa.gov] From: 6/8/2017 2:50:31 PM Sent: To: Kasman, Mark [Kasman.Mark@epa.gov] Ex. 6 - Personal Privacy CC: Subject: Re: Judicial RT seating chart Mark -- could you please help me with request? Looping in Ex. 7(e) and Ex. 7(e) as well to assist with those who will be present from security. From EPA -- I know it will be... Staff: Ryan Jackson Jane Nishida Mark Kasman Samantha Dravis Sarah Greenwalt Lincoln Ferguson Embassy: Advance: Kevin Chmielewski Millan Hupp Security: Thank you very much. Sent from my iPhone Ex. 6 - Personal Privacy On Jun 8, 2017, at 4:24 PM, Millan Good afternoon. Would you have a complete list of who will go to the Court for the Judicial Roundtable tomorrow? You already sent me the names of the actual participants but would also be good to have names of everyone else who will be there (staff, security, etc.) to facilitate access. Thank you so much. Ex. 6 - Personal Privacy **Official** UNCLASSIFIED From: Ex. 6 - Personal Privacy

Sent: Wednesday, June 07, 2017 5:11 PM

To: 'Hupp, Millan'

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Ex. 6 - Personal Privacy Cc: Kasman, Mark Subject: RE: Judicial RT seating chart Thank you. I will forward the seating arrangement with the additions to President Panzani's office (probably best first thing tomorrow morning so they don't miss it). Have a very pleasant evening. ----Original Message----From: Hupp, Millan [mailto:hupp.millan@epa.gov] Sent: Wednesday, June 07, 2017 4:55 PM To: Ex. 6 - Personal Privacy Ex. 6 - Personal Privacy Cc: Kasman, Mark; Signoretti Subject: Re: Judicial RT seating chart Yes, that is confirmed. We can move everyone on the left down a spot? Sent from my iPhone > On Jun 7, 2017, at 3:58 PM, **Ex. 6 - Personal Privacy** wrote: > Millan > Thank you very much. One question regards the place for our Charge' D'Affairs (CDA) Ex. 6-Personal Privacy Ms. should probably be positioned immediately at the Administrator's left (translator will sit on his right in your outline). > > Also ESTH Counselor [Ex. 6-Personal Privacy] will be at the table too, maybe next to Mr. Kasman? > Could you please kindly confirm that the above is ok? > Thank you so much. > Ex. 6 - Personal Privacy > Economic Affairs > Embassy of the United States of America Via Vittorio Veneto 119/a > Rome, Italy Tel. Ex. 6 - Personal Privacy > > ----Original Message----> From: Hupp, Millan [mailto:hupp.millan@epa.gov] > Sent: Wednesday, June 07, 2017 10:36 AM > To: Ex. 6 - Personal Privacy > Cc: Kasman, Mark > Subject: Judicial RT seating chart > Please accept my apologies for forgetting to send last night. > Thank you so much, > Millan > Official > UNCLASSIFIED ><IMG_0016.jpg>

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